

Monday, November 8, 2021

1. CALL TO ORDER

- a) Short Prayer
- b) Salute to Flag
- c) Statement of Publication
- d) Roll Call

2. APPROVAL OF PRIOR MINUTES OF THE MAYOR AND COUNCIL:

(Motion to approve, subject to correction if necessary)

- ☒ September 28, 2021 - Receipt of Bids - Window Replacement at Senior Center
- ☒ October 25, 2021 - Regular & Agenda Sessions

3. PROCLAMATION & PRESENTATIONS:**4. EXECUTIVE SESSION****5. OLD BUSINESS:**

- a) Public Hearing on the following Ordinances:

BOND ORDINANCE #545-21

**BOND ORDINANCE PROVIDING FOR THE REMEDIATION OF
SOIL AND GROUNDWATER AT THE FORMER FIRST AID
SQUAD SITE IN, BY AND FOR THE BOROUGH OF SAYREVILLE,
NEW JERSEY, APPROPRIATING \$250,000 THEREFOR AND
AUTHORIZING THE ISSUANCE OF \$235,000 BONDS OR
NOTES OF THE BOROUGH FOR FINANCING
PART OF SUCH APPROPRIATION**

(Admin. & Finance Committee - Co. Roberts - Public Hearing 11-8-21)

ORDINANCE #546-21

**AN ORDINANCE FIXING THE SALARIES OF CERTAIN
BOROUGH OFFICIALS, OFFICERS AND EMPLOYEES
FOR THE YEARS 2021-2025 AS COMMENSURATED IN
THE P.B.A. LOCAL #98 BARGAINING AGREEMENT**

(Admin. & Finance Committee - Co. Roberts - Public Hearing 11-8-21)

- b) Appointments

6. NEW BUSINESS:

- a) Introduction of the following ordinances:

BOND ORDINANCE #547-21

**CAPITAL ORDINANCE PROVIDING FOR THE ACQUISITION OF A
TAHOE TRUCK BY AND FOR THE BOROUGH OF SAYREVILLE,
IN THE COUNTY OF MIDDLESEX, NEW JERSEY**

(Admin. & Finance Committee - Co. Roberts - Public Hearing 11-22-21)

ORDINANCE #548-21

**AN ORDINANCE FIXING THE SALARIES OF CERTAIN
BOROUGH OFFICIALS, OFFICERS AND EMPLOYEES
FOR THE YEARS 2021-2025 AS COMMENSURATED IN
THE P.B.A. LOCAL #98 BARGAINING AGREEMENT**

(Admin. & Finance Committee - Co. Roberts - Public Hearing 11-22-21)

7. CONSENT AGENDA/RESOLUTIONS

- PUBLIC PORTION AND APPROVAL ON CONSENT AGENDA ITEMS ONLY

- 2021-283 Resolution approving bills for payment.
- 2021-284 Approving a Person to Person Transfer of Plenary Retail Consumption License #1219-33-024-006 From: Tapan Liquors, LLC To: Peekay Liquor, LLC located at 404 Washington Road, Sayreville 08872.
- 2021-285 Authorizing the award of a contract for Phase III of the Public Safety Microwave Project to Tactical Public Safety through NJ State Contract T01909/A83932 in an amount not to exceed \$136,186.00.

- 2021-286 Authorizing the purchase of one (1) Ford F-250 from Beyer Ford through NJ State Contract T2100/A88727 in an amount not to exceed \$41,200.00.
- 2021-287 Authorizing the submission of a strategic plan for the Sayreville Municipal Alliance Fiscal Year 2023 and acknowledging the terms and conditions for administering the grant.
- 2021-288 Authorizing the execution of an amendment to the Memorandum of Agreement with PBA Local 98 (Patrolmen).
- 2021-289 Authorizing the award of a contract for HVAC Maintenance, Repairs & Replacement to Titan Mechanical Services for their low bid price of \$70,650.00.
- 2021-290 Authorizing the award of a contract for the Textile Collection Program to Clothing Donation Services, LLC for the placement fee offered to the Borough of Sayreville of \$23,760.00.
- 2021-291 Requesting approval for the insertion of an item of revenue in the 2021 Local Municipal Budget.
- American Rescue Plan Act of 2021 Grants for New Jersey Public Libraries \$46,611.00
- 2021-292 Budget Transfer Resolution.
- 2021-293 Authorizing the amendment to the 2021 Capital Budget.
- 2021-294 Approving Closeout Change Order No. 1 for AC Schultes, Inc. for the Re-Drill of Well BF project which increases the original contract amount from \$479,384.00 to \$495,749.00 which represents a net increase of \$16,365.00.
- 2021-295 Accepting work, closing out the Contract and issuing final payment in the amount of \$9,914.98 to AC Schultes, Inc. for the Re-Drill of Well BF project subject to the posting of a one (1) year 15% Maintenance Bond in the amount of \$74,362.35.
- 2021-296 Authorizing the acceptance of a Grant from the State of NJ, Dept. of Law & Public Safety, Office of the Attorney General in the amount of \$32,400.00 for the FY22 Safe and Secure Communities Program #22-1219 for the period of June 1, 2022 through May 31, 2023.

➤ **BOROUGH ATTORNEY - Michael DuPont**

8. PUBLIC PORTION- **5 Minute Limitation*

9. ADJOURNMENT